07 - PLUMBING INDEX OF DRAWINGS

| DRAWING NUMBER | DRAWING TITLE | DRAWING NUMBER | DRAWING TITLE |
|-------------------|----------------------------------|-------------------|---------------|
| P-001 | PLUMBING INDEX OF DRAWINGS | | |
| P-002 | LEGEND & GENERAL NOTES | | |
| P-003 | NORTH BAY AREA PLUMBING SUPPLY | | |
| P-004 | OFFICE AREA PLUMBING SUPPLY | | |
| P-005 | WEST BAY AREA PLUMBING SUPPLY | | |
| P-006 | NORTH BAY AREA PLUMBING DRAINAGE | | |
| P-007 | OFFICE AREA PLUMBING DRAINAGE | | |
| P-008 | WEST BAY AREA PLUMBING DRAINAGE | | |
| P-009 | ROOF DRAINAGE | | |
| P-010 | PLUMBING SUPPLY DETAILS - 1 | | |
| P-011 | PLUMBING SUPPLY DETAILS - 2 | | |
| P-012 | PLUMBING DRAINAGE DETAILS | | |
| P-013 | DOMESTIC WATER SYSTEM DETAIL | | |
| P-014 | OIL-WATER SEPARATOR | | |
| P-015 | WELL WATER STORAGE TANK | | |
| P-016 | PLUMBING MISCELLANEOUS DETAILS | | |
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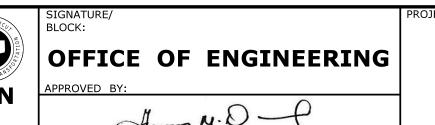
THE DESIGN APPEARS TO CONFORM TO APPLICABLE CRITERIA. APPROVAL IS NOT TO BE CONSTRUED TO MEAN THAT ALL ASPECTS OF THE DESIGN HAVE BEEN PERSONALLY CHECKED BY THE UNDERSIGNED.

TRANSPORTATION PRINCIPAL ENGINEER

| | | | | | DESIGNER/DRAFTER: |
|------|------|----------------------|-----------|---|-------------------|
| | | | | THE INFORMATION, INCLUDING ESTIMATED | JAB |
| | | | | QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED | |
| | | | | INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE | MJS |
| | | | | THE CONDITIONS OF ACTUAL QUANTITIES | |
| | | | | OF WORK WHICH WILL BE REQUIRED. | |
| | | | | | NOT TO SCALE |
| RFV. | DATE | REVISION DESCRIPTION | SHEET NO. | Plotted Date: 8/10/2015 | |

| STATE | OF | CONNECT | ICU [°] |
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| DEPARTMENT | OF | TRANSPO | ORT |
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POMFRET MAINTENANCE FACILITY

| POMFRET | PROJECT NO. 111-12 |
|-------------------|---------------------------|
| WING TITLE: | P-001 |
| INDEX OF DRAWINGS | SHEET NO. 07.01 |

LEGEND

PIPING

| | COLD WATER |
|------------|-------------------------------------|
| —— SV—— | COMBINATION WASTE AND VENT |
| ———A——— | COMPRESSED AIR |
| D | DRAIN LINE |
| ——F—— | FIRE LINE |
| | HOT WATER |
| R | HOT WATER RETURN |
| —— IW —— | INDIRECT DRAIN |
| ——MU—— | MAKEUP WATER |
| ——S—— | SANITARY DRAIN ABOVE FLOOR OR GRADE |
| S | SANITARY DRAIN BELOW FLOOR OR GRADE |
| ——— SP ——— | SPRINKLER / STANDPIPE |
| —— ST —— | STORM DRAIN ABOVE FLOOR OR GRADE |
| ST | STORM DRAIN BELOW FLOOR OR GRADE |
| T | TEMPERED WATER |
| ••••• | VENT |
| | |

FITTINGS

| <u> </u> | BRANCH OFF TOP OF MAIN |
|-------------|------------------------|
| C— | PIPE RISER DOWN |
| 0— | PIPE RISER UP |
| ⊣ ⊢ | UNION |

–W—— WASTE

VALVEC

| | <u>VALVES</u> | |
|----------------------|--|---|
| -∳- | AIR LINE | |
| ϕ^{BMA} | BACK WATER | |
| - ФI- | BALL | |
| 414 | BUTTERFLY | |
| ₹ | CHECK | |
| <u>ڄ</u> | FOOT | |
| Ъ | GAS | |
| -ÍQH | NON-SLAM CHECK | |
| \Longrightarrow | OUTSIDE SCREW & YOKE (OS&Y) | |
| 4 <u>4</u> ⊦ | PLUG | |
| ♣ ₩ | PRESSURE AND TEMPERATURE RELIEF | |
| -₩- | PRESSURE REDUCING | |
| -₩- | THERMOSTATIC WATER CONTROL SET AT 110° | F |
| <u>-</u> b | TRIPLE DUTY | |
| | | |

LEGEND CONT.

PIPING SPECIALTIES

| | BALANCING VALVE WITH GAUGE CONNECTIONS CAP |
|--------------------------|---|
| \dashv I | CLEANOUT |
| ∘ | CLEANOUT AT GRADE DIAL TYPE THERMOMETER |
| 文 | DRAW OFF DRAIN |
| ~ | EXPANSION JOINT |
| | FILTER |
| \Diamond | FIRE HYDRANT OR SIAMESE |
| | FLOOR DRAIN WITH P-TRAP |
| | FLOOR DRAIN WITH OUT P-TRAP |
| - | HOSE BIBB OR WALL HYDRANT |
| S | IMMERSION SENSOR IN SENSOR WELL |
| Ø_ <u>T</u> | PRESSURE GAUGE WITH BRASS PETCOCK |
| D RD | ROOF DRAIN |
| <u>-U^{R.T.}</u> | RUNNING TRAP |
| | STRAIGHT TYPE THERMOMETER |
| + + + | STRAINER |
| - 1- | VACUUM BREAKER |
| 曱 | WATER HAMMER ARRESTOR (WITH ACCESS DOOR IF REQUIRED) |
| | |

REDUCED PRESSURE PRINCIPAL BACKFLOW PREVENTER

PLUMBING FIXTURES

| 1 | EYE/FACE WASH UNIT |
|----------|-------------------------------|
| | KITCHEN SINK |
| • | LAVATORY |
| • | SERVICE BASIN |
| | SHOWER STALL WITH SHOWER HEAD |
| ₽ | URINAL |
| | WASH FOUNTAIN |
| © | WATER CLOSET |
| | |

MISCELLANEOUS

WATER COOLER

| 1 | $^{1}\!\!/_{2}$ " COLD WATER DOWN TO $^{1}\!\!/_{2}$ " HOSE BIBB 32" ABOVE FLOOR. INSTALL BALL VALVE SHUTOFF PRIOR TO HOSE BIBB. INSTALL VACUUM BREAKER AT HOSE BIBB. |
|--------------|---|
| 2 | $^3/_4$ " HOT WATER DOWN TO $^3/_4$ " HOSE BIBB 32" ABOVE FLOOR. INSTALL BALL VALVE SHUTOFF PRIOR TO HOSE BIBB. INSTALL VACUUM BREAKER AT HOSE BIBB. |
| 3 | $1\frac{1}{2}$ " COLD WATER DOWN TO $1\frac{1}{2}$ " FEMALE NPT TO MALE NST HEX NIPPLE, 32" ABOVE FLOOR. INSTALL BALL VALVE SHUTOFF PRIOR TO ADAPTER. |
| Ę | CENTER LINE |
| CA | COMPRESSED AIR DROP |
| | COMPRESSED AIR HOSE REEL |
| -[<u></u> - | DRYER |
| -dP | PRESSURE SWITCH |

ABBREVIATIONS

| ADD'L | ADDITIONAL |
|--------------------------------------|---|
| AFF | ABOVE FINISHED FLOOR |
| AVG | AVERAGE |
| CI CLG CO CSBV CW | CAST IRON CEILING CLEAN OUT COMBINATION SHUTOFF & BALANCE VALVE DOMESTIC COLD WATER |
| dia | DIAMETER |
| DN | DOWN |
| DWG | DRAWING |
| EL | ELEVATION |
| EWT&B | EACH WAY TOP & BOTTOM |
| FCO FHC FSP FT | FLOOR CLEANOUT FIRE HOSE CABINET FIRE STANDPIPE FOOT/FEET |
| GA GAL GALV GPM | |
| HP | HIGH POINT |
| HORZ | HORIZONTAL |
| HW | DOMESTIC HOT WATER |
| id | INSIDE DIAMETER |
| INV | INVERT |
| max | MAXIMUM |
| MH | MANHOLE |
| min | MINIMUM |
| NO | NUMBER |
| NOM | NOMINAL |
| NTS | NOT TO SCALE |
| oc od OPP OWSJ | ON CENTER OUTSIDE DIAMETER OPPOSITE OPEN WEB STEEL JOIST |
| PEX | CROSSLINKED POLYETHYLENE |
| PLCS | PLACES |
| PVC | POLYVINYL CHLORIDE |
| R rad REINF REQ'D RL | RETURN RADIUS REINFORCED REQUIRED RAIN LEADER |
| S | SUPPLY |
| SAN | SANITARY |
| SQ | SQUARE |
| STD | STANDARD |
| T&B TOS TW TPS TD TYP | TOP & BOTTOM TOP OF SLAB TEMPERED WATER TRAP PRIMER SYSTEM TRENCH DRAIN TYPICAL |
| UG | UNDERGROUND |
| UON | UNLESS OTHERWISE NOTED |
| UST | UNDERGROUND STORAGE TANK |
| V VERT VIF VTR | VENT VERTICAL VERIFY IN FIELD VENT THRU ROOF |
| W/ | WITH |
| WCO | WALL CLEANOUT |
| W | WASTE |
| | |

| | PLUMBING FIXTURE SCHEDULE | | | | | | |
|-----|--|----------|---------------------------------|------|-------------------------------|--|--|
| | MINIMUM PIPE SIZES | | | | | | |
| NO. | FIXTURE | SANITARY | VENT | HW | CW | | |
| 1 | WATER CLOSET | 4" | 2" | | 1" | | |
| 2 | KITCHEN SINK | 2" | $1^{1/2}$ " | 1/2" | 1/2" | | |
| 3 | LAVATORY | 2" | 1 ¹ / ₂ " | 1/2" | 1/2" | | |
| 4 | WASH FOUNTAIN | 2" | 2" | 1" | 1" | | |
| (5) | URINAL | 2" | 1 ¹ / ₂ " | | 3/4" | | |
| 6 | DRINKING FOUNTAIN | 2" | $1\frac{1}{2}$ " | | 1/2" | | |
| 7 | SHOWER | 2" | 1 ½" | 1/2" | 1/2" | | |
| 8 | SERVICE BASIN | 3" | 2" | 3/4" | ¹ / ₂ " | | |
| 9 | FLOOR DRAIN | 3" | 2" | | | | |
| 10 | SEALED EQUIPMENT DRAIN | 3" | 2" | | | | |
| 11 | ACCESSIBLE WATER CLOSET | 4" | 2" | | 1" | | |
| 12 | ACCESSIBLE LAVATORY | 2" | $1\frac{1}{2}$ " | 1/2" | 1/2" | | |
| 13 | ACCESSIBLE URINAL | 2" | $1\frac{1}{2}$ " | | 3/4" | | |
| 14 | EYE/FACE WASH UNIT | | | 1/2" | ¹ / ₂ " | | |
| 15 | ACCESSIBLE WATER COOLER | 2" | 1 ¹ / ₂ " | | 1/2" | | |
| | NOTE: ALL FIXTURES TO BE PROVIDED WITH TRAPS AND SHUTOFF VALVES. | | | | | | |

GENERAL NOTES

- 1. THE INSTALLER SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES BETWEEN FIELD CONDITIONS AND THE CONTRACT BEFORE PROCEEDING WITH THAT PORTION OF THE WORK. FAILURE TO NOTIFY THE ENGINEER WILL NOT RELIEVE THE INSTALLER OF RESPONSIBILITY. THE INSTALLER SHALL CORRECT ALL WORK ARISING FROM SUCH FAILURE TO COORDINATE DISCREPANCIES TO THE SATISFACTION OF THE ENGINEER WITHOUT ADDED COST TO THE OWNER.
- 2. PLUMBING INSTALLER SHALL COORDINATE WITH ALL NECESSARY INSTALLERS TO PREVENT INSTALLATION CONFLICTS.
- 3. OPENINGS FOR PENETRATIONS IN SLABS AND WALLS SHALL BE DRILLED TO ACCOMMODATE PIPE SLEEVES FOR THE PASSAGE OF PIPES. HOLE TOLERANCES SHALL MEET REQUIREMENTS OF SLEEVE MANUFACTURER. EXACT LOCATIONS SHALL BE FIELD COORDINATED TO CLEAR BEAMS AND REINFORCEMENT BARS.
- 4. WHERE PIPES PASS THROUGH FINISHED SURFACES OF FLOORS, CEILINGS, ROOFS, AND WALLS, PROVIDE PIPE SLEEVES AND ESCUTCHEON PLATE/FRAMES.
- 5. WHERE PIPES PASS THROUGH EXPOSED SURFACES, PROVIDE PIPE SLEEVES, SEAL AROUND OPENINGS, AND FINISH THE OPENINGS. FIRE SEAL WHERE PIPES PASS THROUGH FIRE RATED CONSTRUCTION. FIRE SEAL SHALL MATCH THE FIRE RATING OF THE ADJACENT CONSTRUCTION.
- 6. PROVIDE SHUTOFF VALVES AND UNIONS/FLANGES AT BASE OF ALL RISERS, MAINS, BRANCHES, AND CONNECTIONS TO ISOLATE FOR MAINTENANCE PURPOSES.
- 7. PROVIDE ACCESS DOORS FOR SERVICE ACCESS TO VALVES, AIR VENTS, AND OTHER ACCESSORIES IN CONCEALED SPACES, FOR MAINTENANCE AND INSPECTION. PROVIDE FIRE RATED DEVICES MATCHING THE ADJACENT CONSTRUCTION IN FIRE RATED CONSTRUCTION.
- 8. PROVIDE DRAIN VALVES WITH HOSE THREADS AT ALL LOW POINTS OF PIPING AND AIR VENTS AT ALL HIGH POINTS OF PIPING.
- 9. UNLESS OTHERWISE INDICATED, ALL BRANCH PIPING SHALL BE OFF THE BOTTOM OF THE MAIN PIPING RUN.
- 10. METHODS OF ATTACHMENT OF SEISMIC RESTRAINT CABLES SHALL COMPLY WITH THE FOLLOWING:
 - a. TO EQUIPMENT: BOLT ANGLE CLIPS TO SUSPENDED EQUIPMENT ADJACENT TO THE HANGER RODS. ORIENT THE FOUR SEISMIC CABLES 90 DEG TO EACH OTHER. ATTACH SEISMIC CABLES TO ANGLE CLIPS IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS.
 - b. TO STRUCTURE: ATTACH SEISMIC CABLE TO TOP CHORD OF ROOF JOISTS WITH APPROPRIATE FASTENING DEVICES. WELDING, BURNING, OR DRILLING OF THE ROOF JOISTS SHALL NOT BE PERMITTED. THE SEISMIC CABLE SHALL BE DRAWN TAUT BUT SHALL NOT DISPLACE THE UNITS. ATTACHMENT TO BOTTOM CHORD OF ROOF JOISTS SHALL NOT BE PERMITTED. PROVIDE DESIGNER WITH METHOD OF ATTACHMENT TO ROOF JOISTS FOR APPROVAL.

| | | THE INFORMATION, INCLUDING ESTIMATED |
|--|--|---|
| | | QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED |
| | | INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE |
| | | THE CONDITIONS OF ACTUAL QUANTITIES |
| | | OF WORK WHICH WILL BE REQUIRED. |
| | | |

SHEET NO. Plotted Date: 8/10/2015

REVISION DESCRIPTION

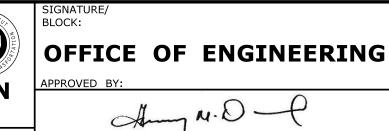
REV. DATE

JAB

NOT TO SCALE



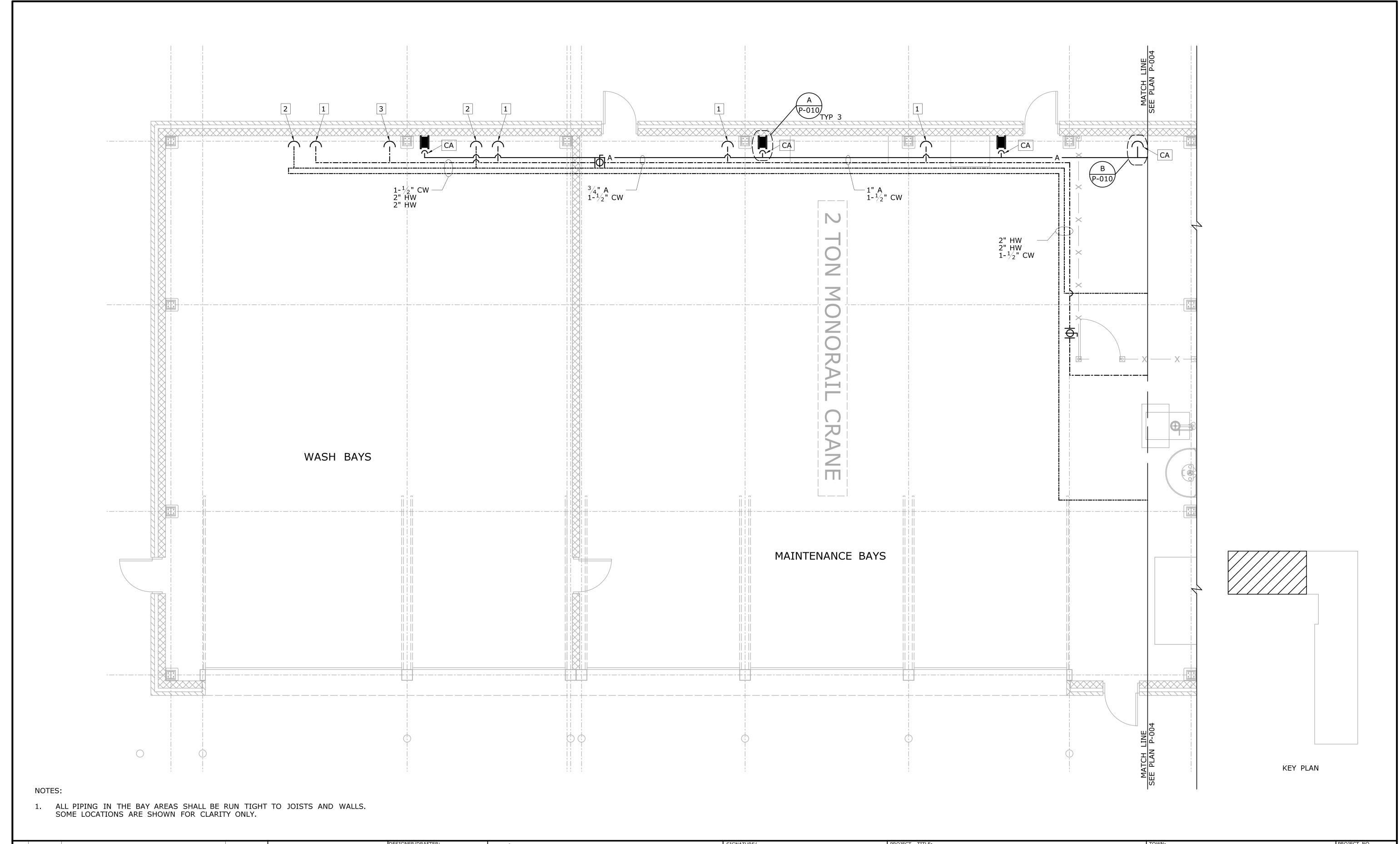
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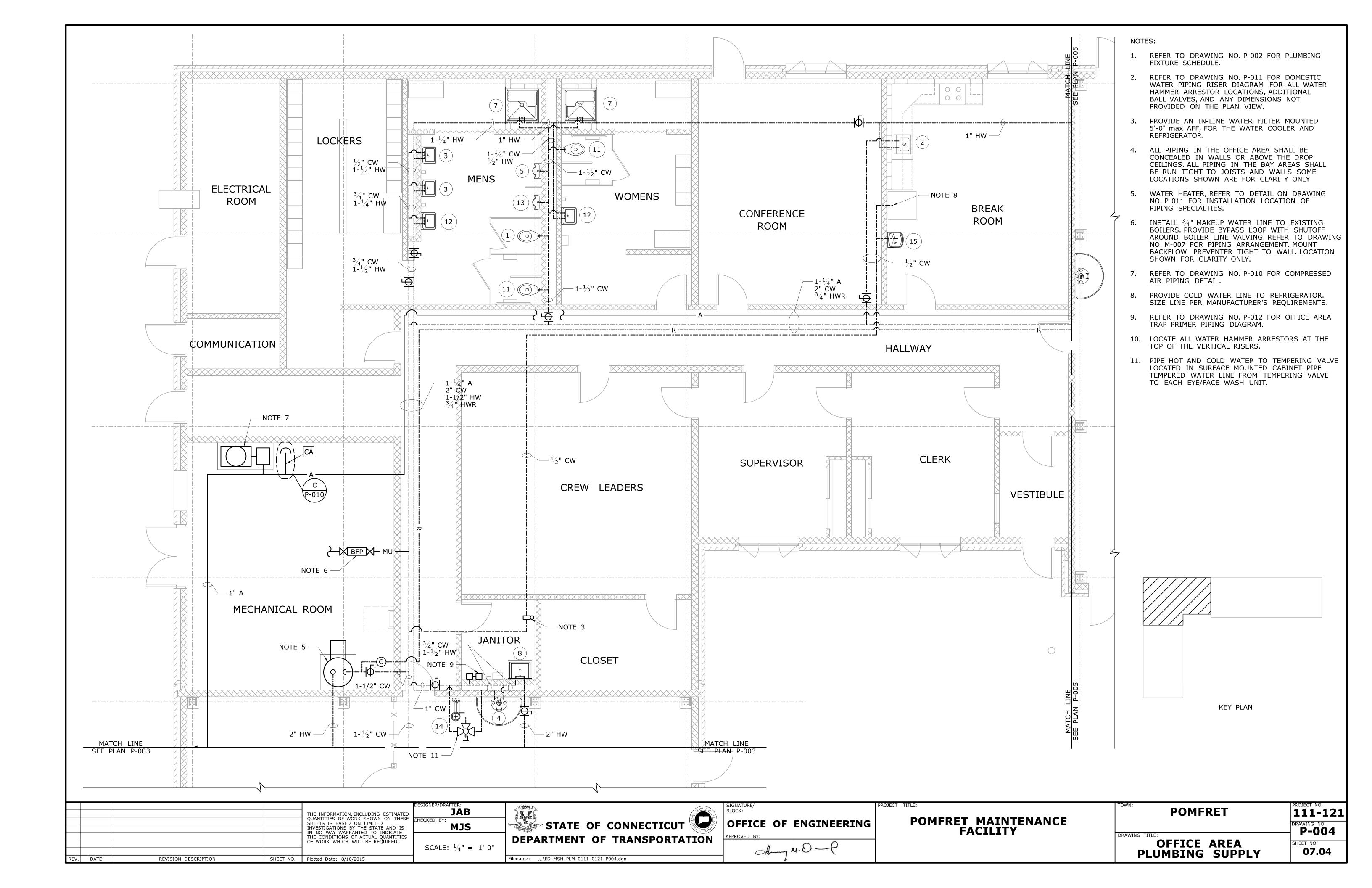
POMFRET MAINTENANCE **FACILITY**

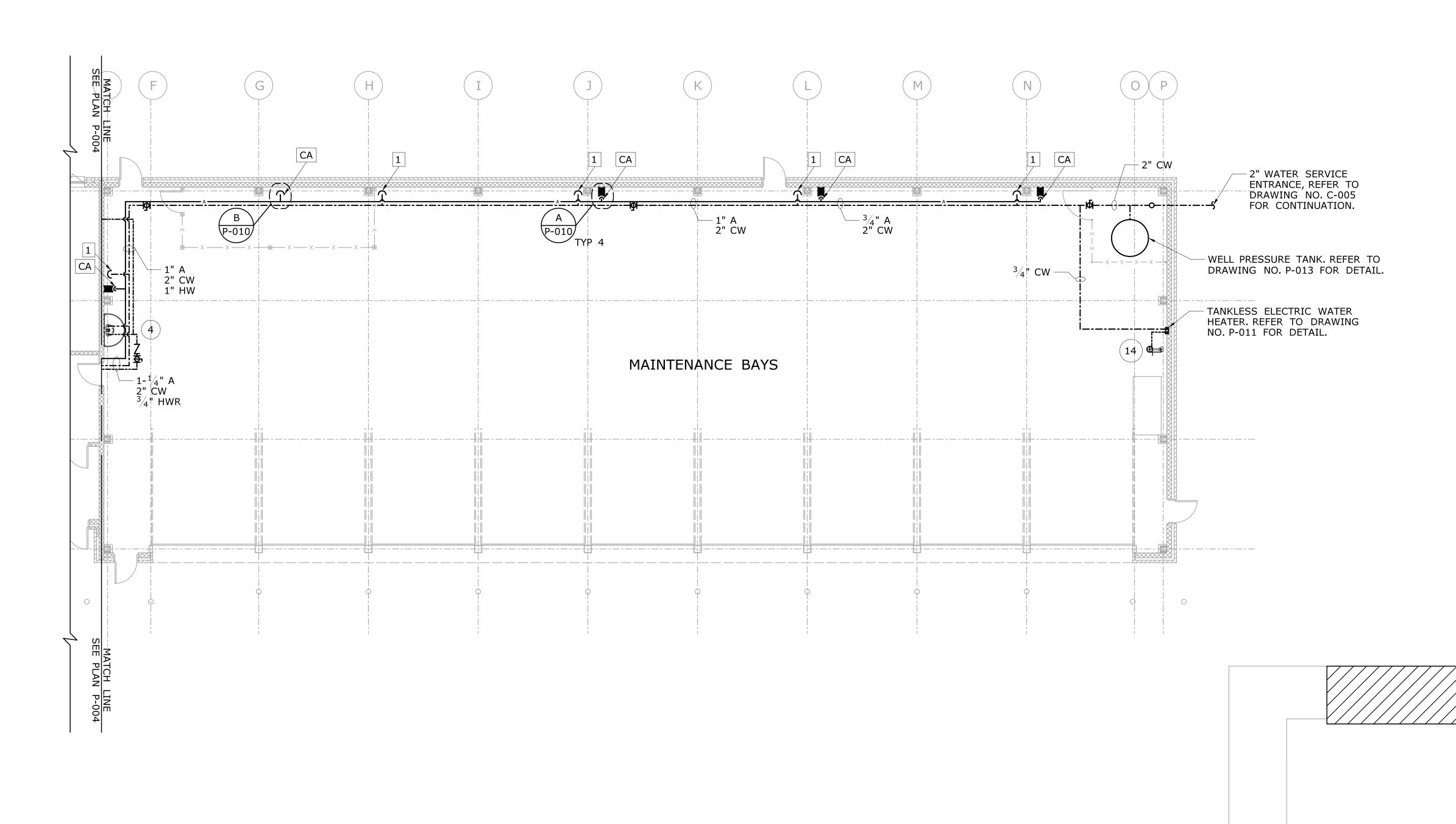
POMFRET 111-121 P-002 07.02

LEGEND & GENERAL NOTES



| | THE INFORMATION, INCLUDING ESTIMATED OUANTITIES OF WORK, SHOWN ON THESE CHECKED BY: | CONNECTION ESTATEMENT OF THE STATE OF THE ST | BLOCK: | DOMEDET MATRITERIANCE | POMFRET | 111-121 |
|--|---|--|-------------------------------------|------------------------------|--------------------------------|------------------------|
| | SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES | TRANSPORTED TO CONTINUE TO THE TRANSPORTED TO THE T | OFFICE OF ENGINEERING APPROVED BY: | POMFRET MAINTENANCE FACILITY | DRAWING TITLE: | P-003 |
| | of work which will be required. SCALE: 1/4" = 1'-0" | DEPARTMENT OF TRANSPORTATION | Amy M.D. | | NORTH BAY AREA PLUMBING SUPPLY | SHEET NO. 07.03 |
| REV. DATE REVISION DESCRIPTION SHEET NO. |). Plotted Date: 8/10/2015 | Filename:\FD_MSH_PLM_0111_0121_P003.dgn | l | | FEGINDING SOFFEI | |



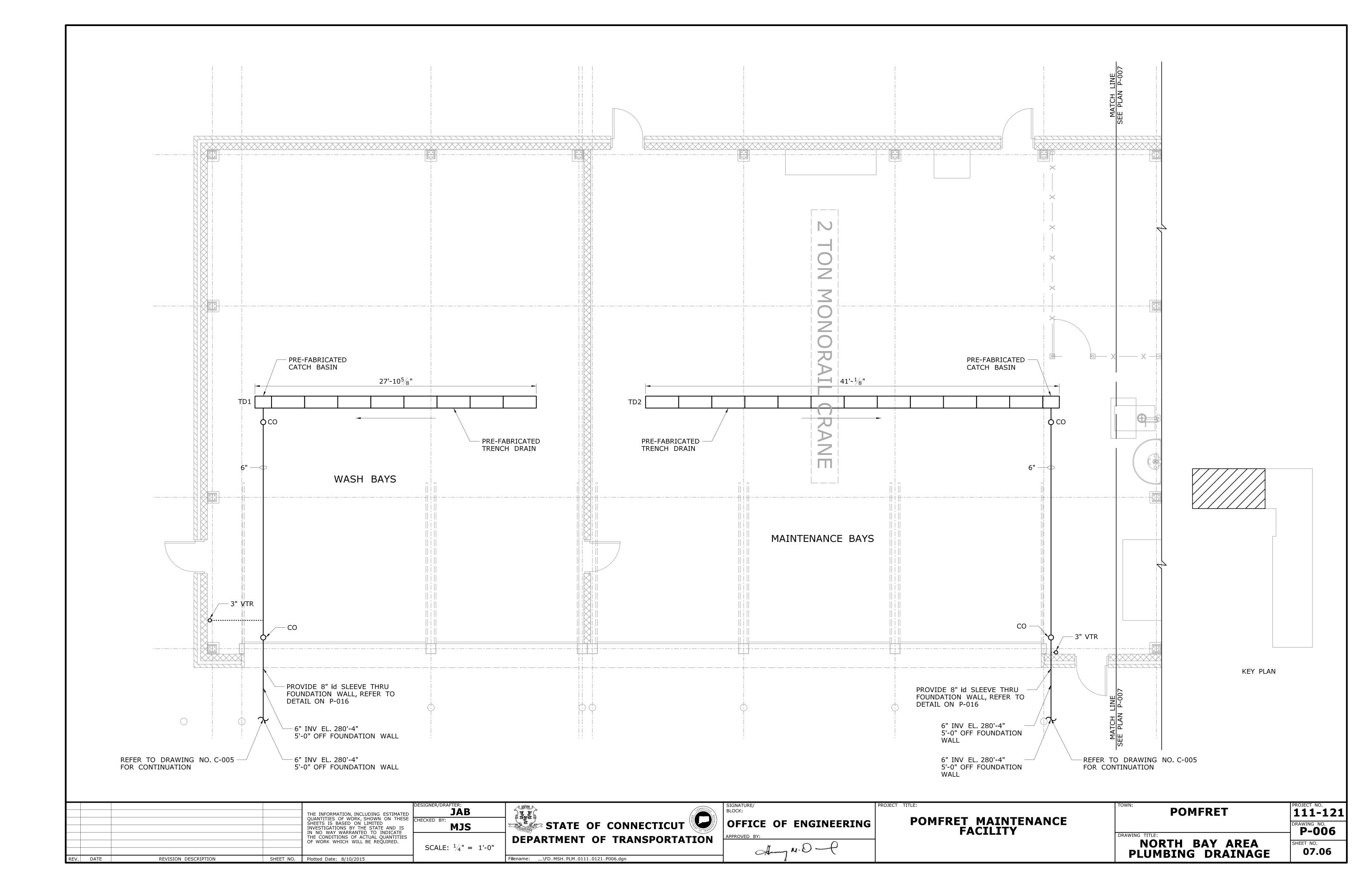


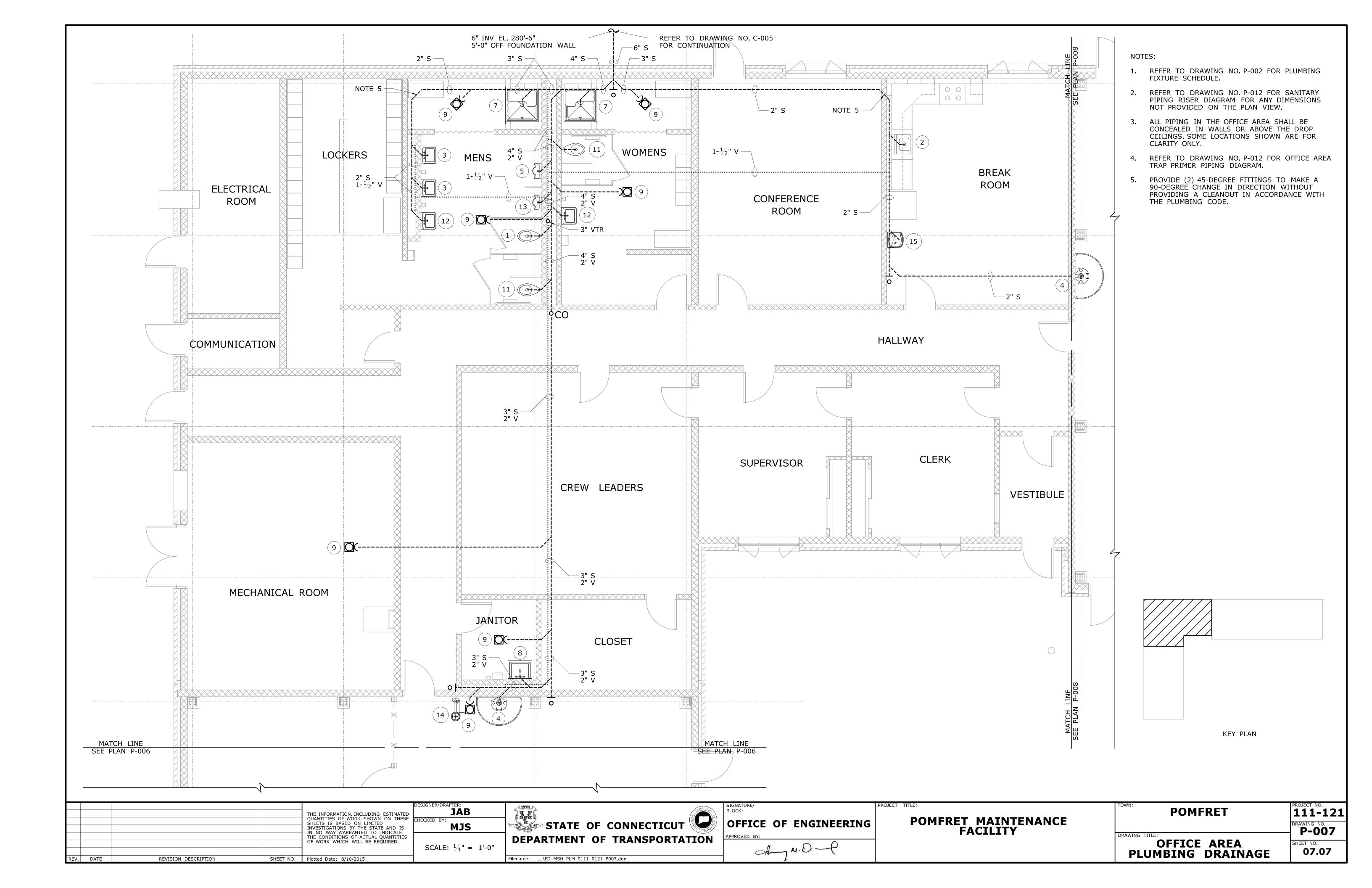
KEY PLAN

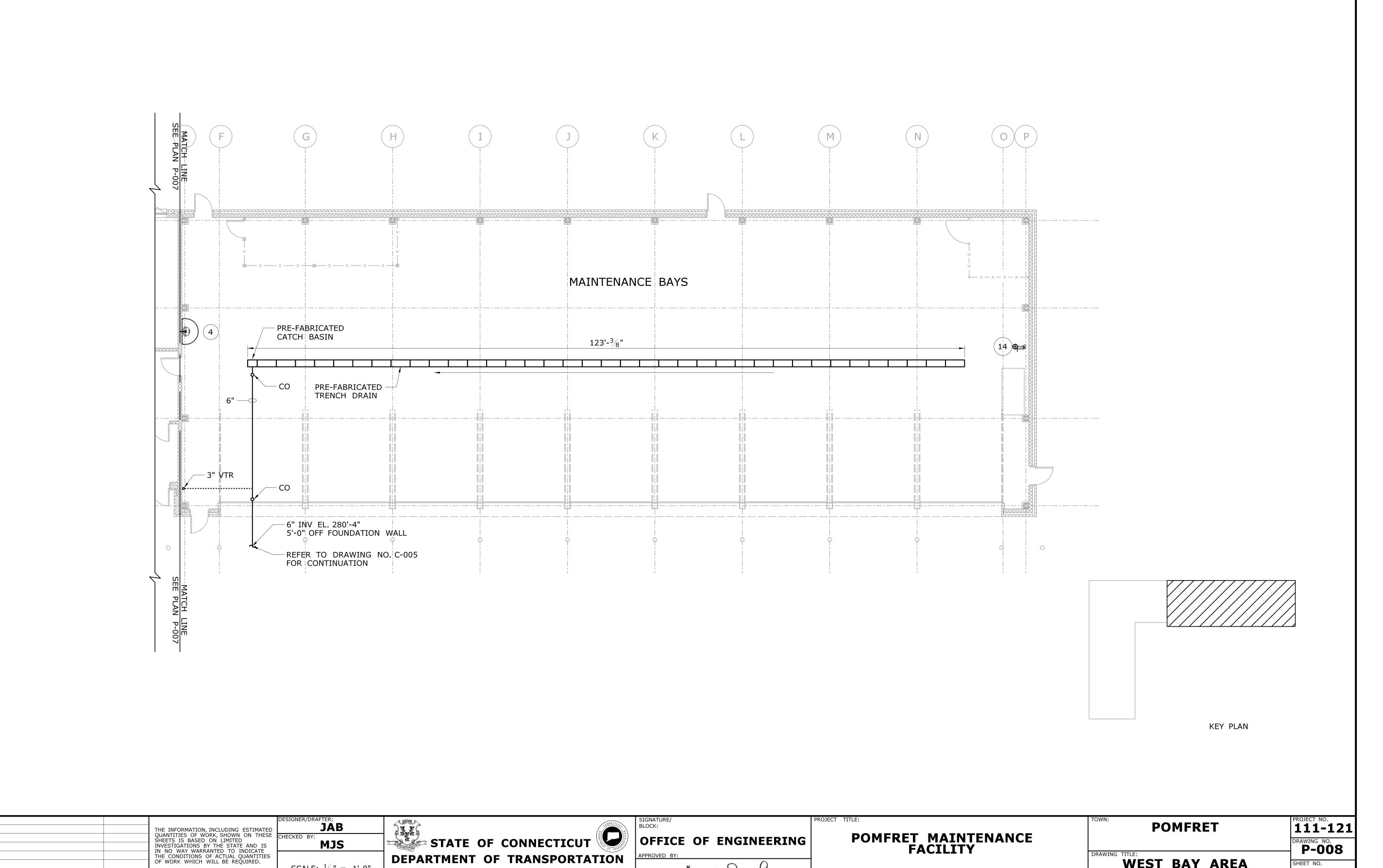
NOTES:

- 1. REFER TO DRAWING NO. P-002 FOR PLUMBING FIXTURE SCHEDULE.
- ALL PIPING IN THE BAY AREAS SHALL BE RUN TIGHT TO JOISTS AND WALLS. SOME LOCATIONS SHOWN ARE FOR CLARITY ONLY.

| THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE CHECKET | NER/DRAFTER: JAB (FD. BY: | CONNECTION IN CO | SIGNATURE/ BLOCK: | PROJECT TITLE: POMFRET MAINTENANCE | POMFRET | PROJECT NO. 111-121 |
|--|--------------------------------|--|-------------------------------------|-------------------------------------|-------------------------------|----------------------------|
| SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES | MJS | DEPARTMENT OF TRANSPORTATION | OFFICE OF ENGINEERING APPROVED BY: | POMFRET MAINTENANCE FACILITY | DRAWING TITLE: | P-005 |
| OF WORK WHICH WILL BE REQUIRED. SC PEV DATE REVISION DESCRIPTION SHEET NO Plotted Date: 8/10/2015 | SCALE: $\frac{1}{8}$ " = 1'-0" | Filename: \FD MSH PIM 0111 0121 P005 dgp | Amy M.D. | | WEST BAY AREA PLUMBING SUPPLY | SHEET NO. 07.05 |







WEST BAY AREA
PLUMBING DRAINAGE

07.08

MJS

SCALE: $\frac{1}{8}$ " = 1'-0"

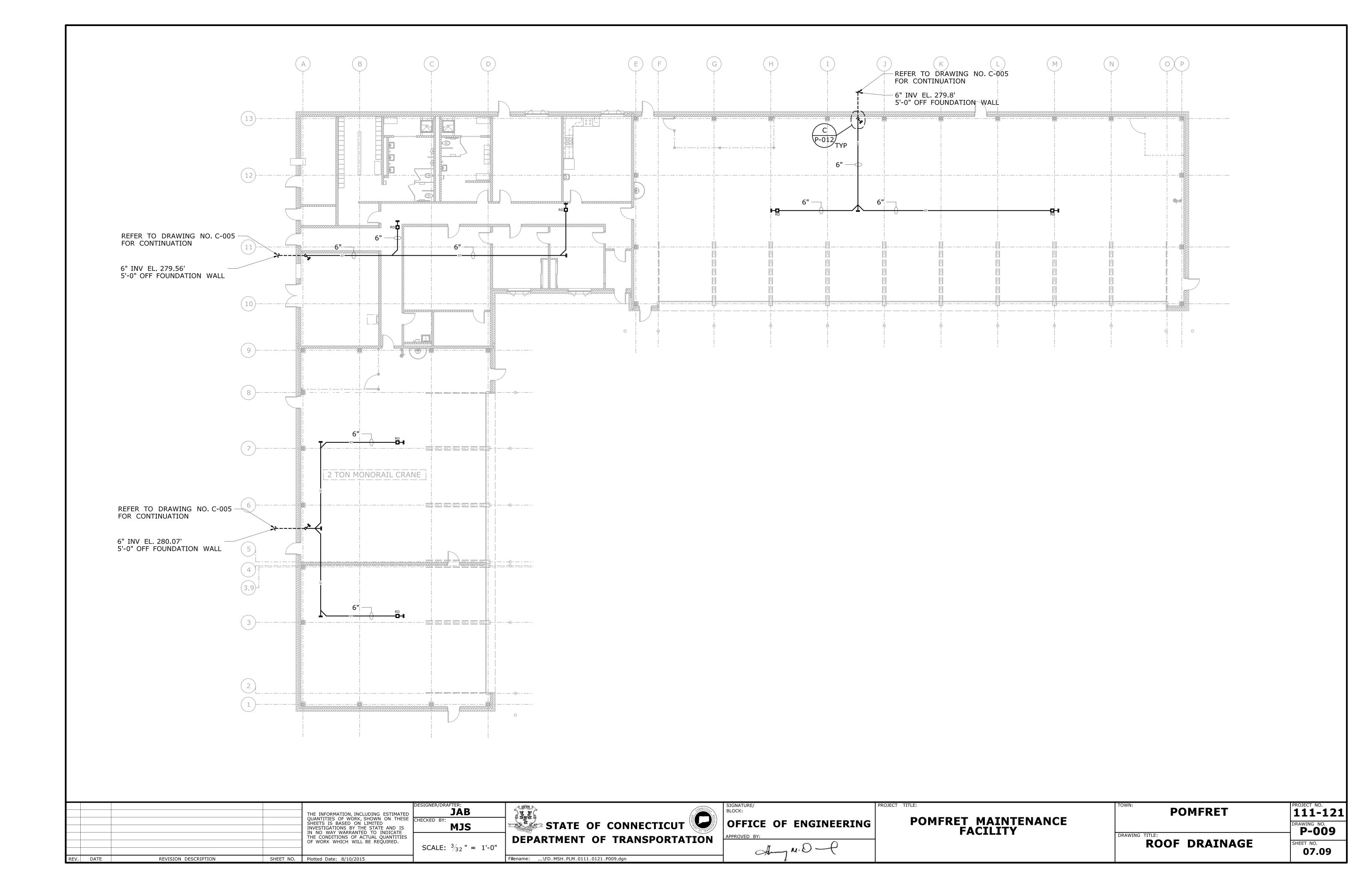
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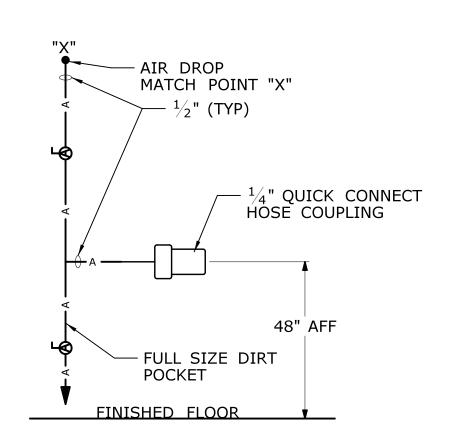
REV. DATE

SHEET NO. Plotted Date: 8/10/2015

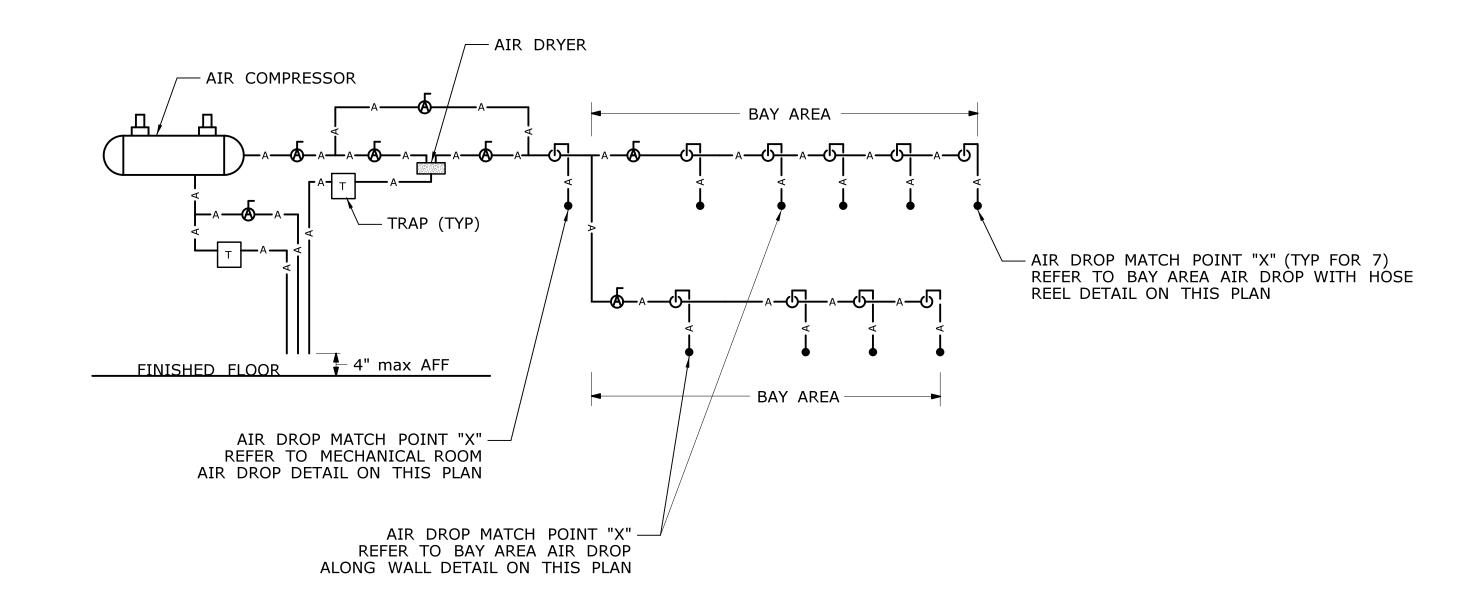
DEPARTMENT OF TRANSPORTATION

Filename: ...\FD_MSH_PLM_0111_0121_P008.dgn





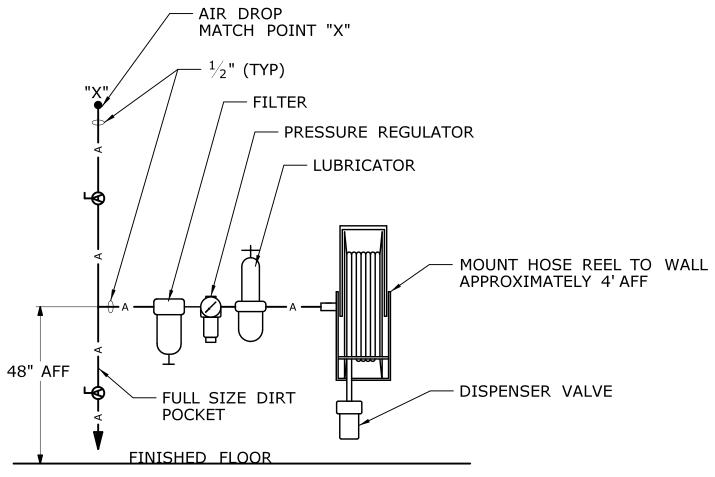




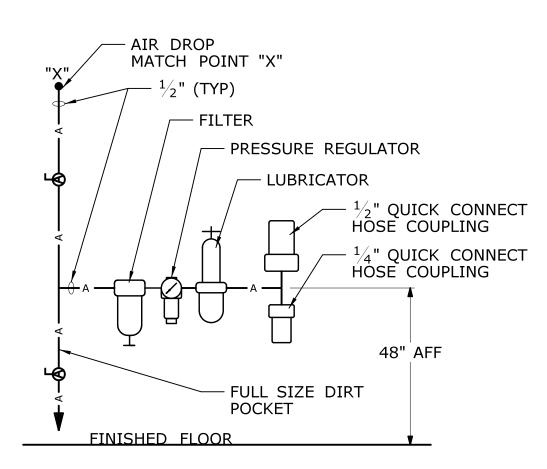
COMPRESSED AIR PIPING DETAIL

NOTES

- 1. REFER TO PLAN P-002 FOR PLUMBING FIXTURE SCHEDULE.
- 2. REFER TO PLANS FOR FIXTURE LOCATIONS.
- 3. INSTALL FLEXIBLE CONNECTIONS (5 FT max LENGTH)
 BETWEEN COMPRESSED AIR PIPING AND AIR COMPRESSOR.

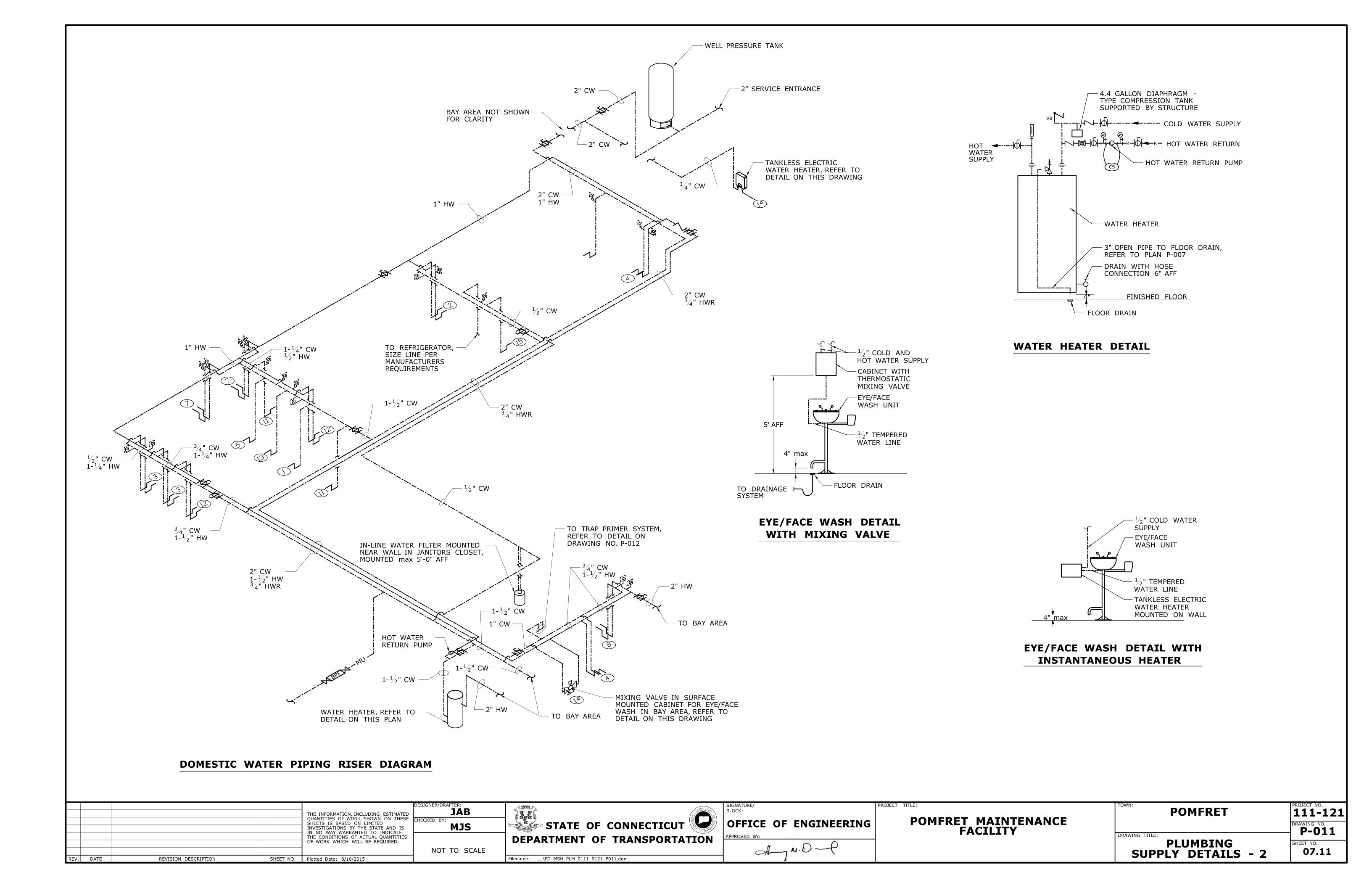


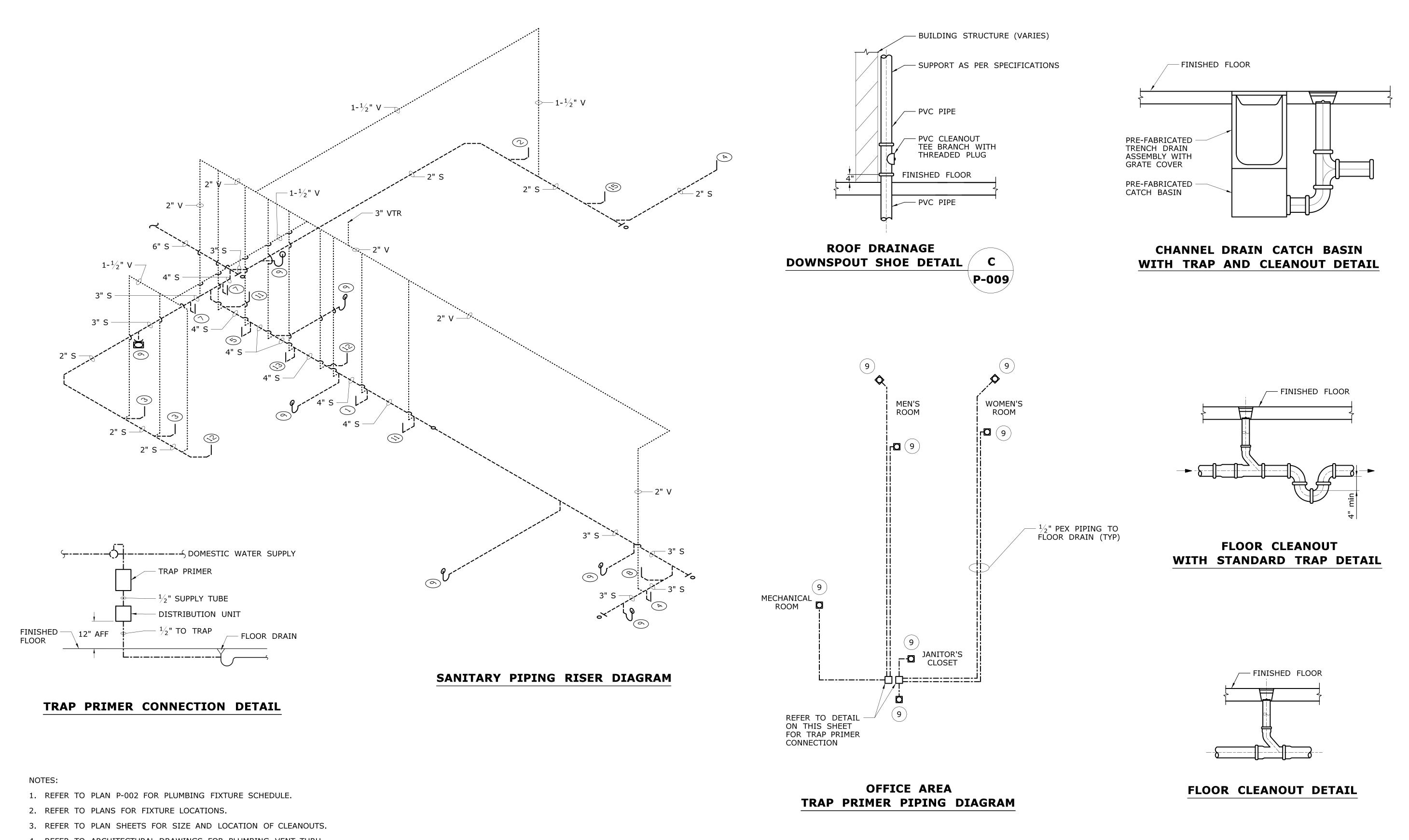






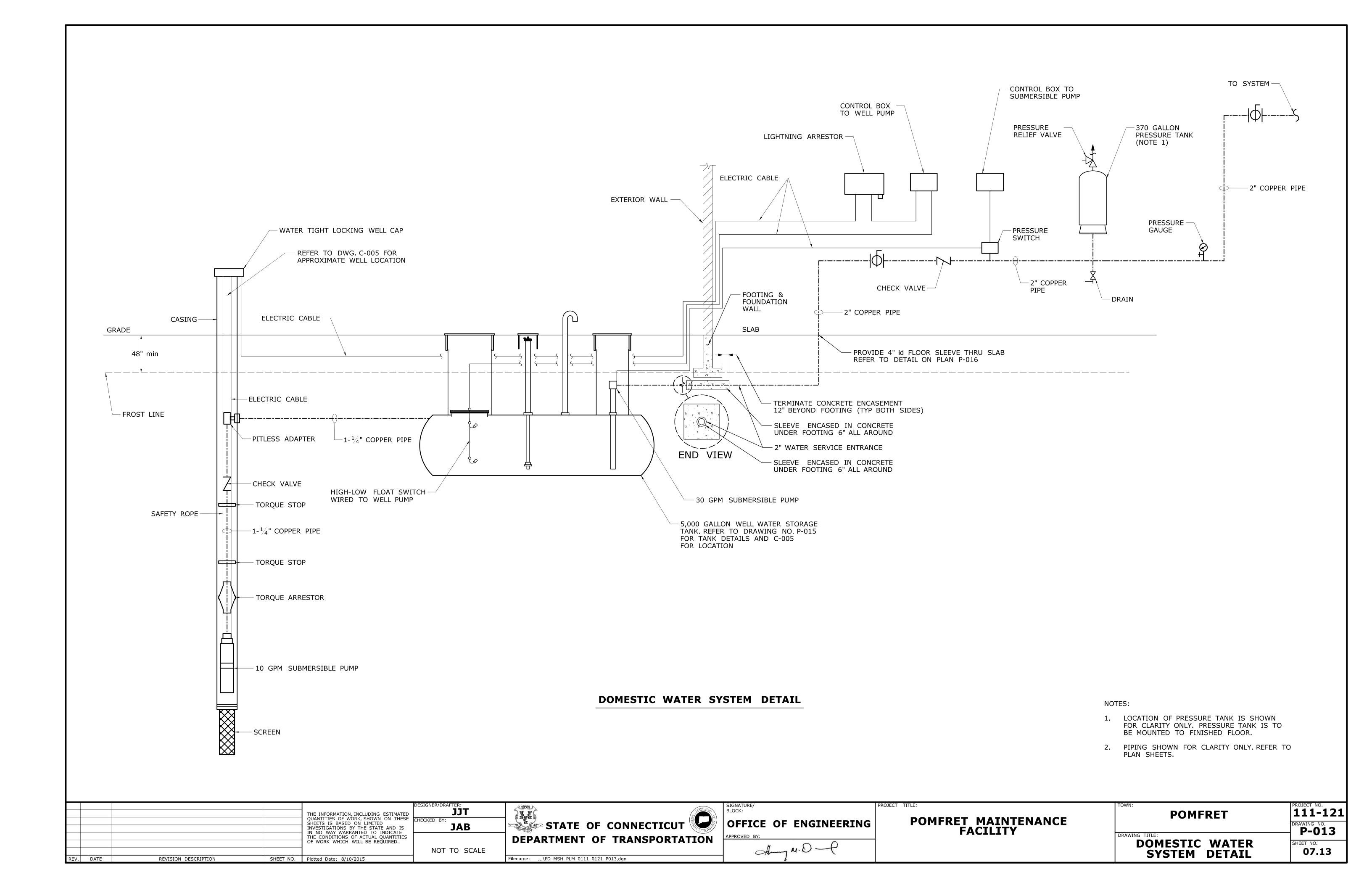
| | THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED CHECKED BY: | CONNECTICION OF THE PROPERTY O | SIGNATURE/ BLOCK: OFFICE OF ENGINEERING | PROJECT TITLE: POMFRET MAINTENANCE | POMFRET | PROJECT NO. 111-121 |
|--|---|--|---|-------------------------------------|--------------------------------|------------------------|
| | INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES THE CONDITIONS OF ACTUAL QUANTITIES | DEPARTMENT OF TRANSPORTATION | APPROVED BY: | FACILITY | DRAWING TITLE: | P-010 |
| | OF WORK WHICH WILL BE REQUIRED. NOT TO SCALE | | Amy M.D. | | PLUMBING SUPPLY DETAILS - 1 | SHEET NO. 07.10 |
| REV. DATE REVISION DESCRIPTION SHEET NO. | Plotted Date: 8/10/2015 | Filename:\FD_MSH_PLM_0111_0121_P010.dgn | l | | JOILE DETAILS I | |

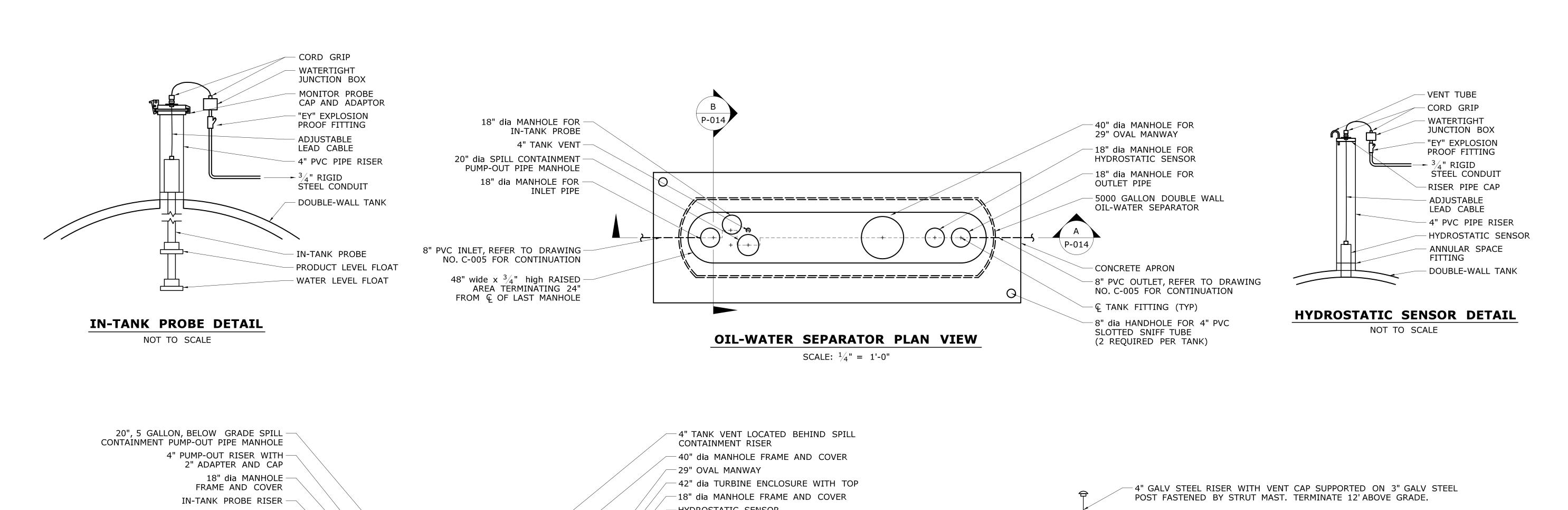


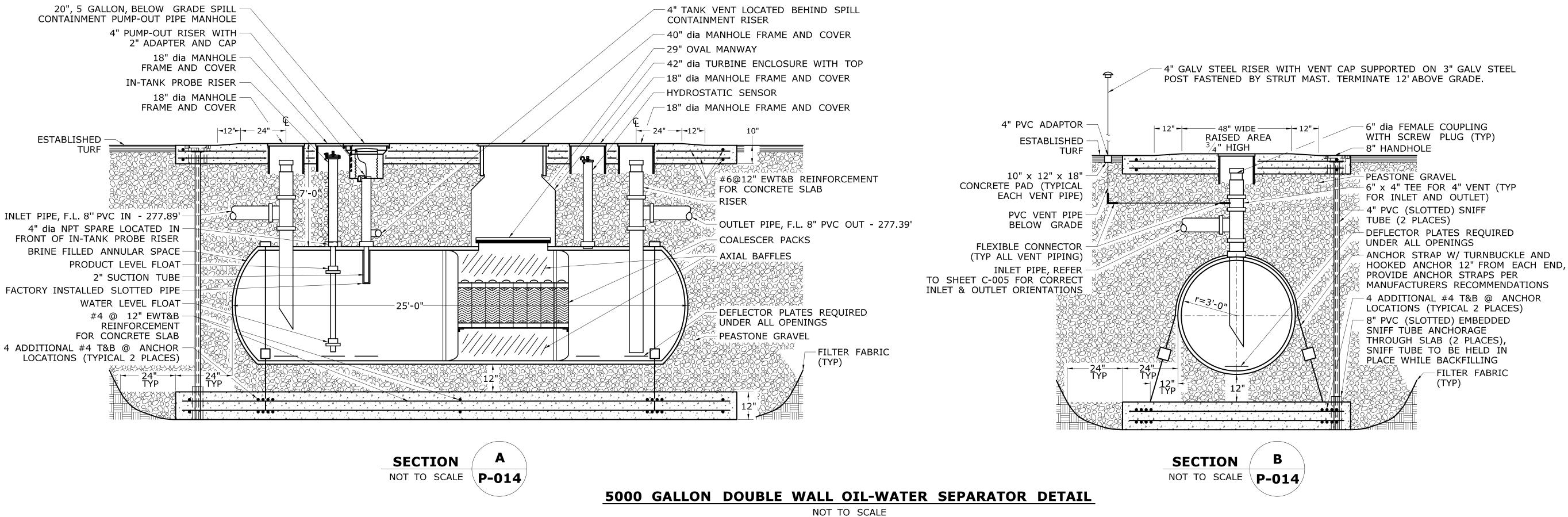


4. REFER TO ARCHITECTURAL DRAWINGS FOR PLUMBING VENT THRU ROOF DETAIL.

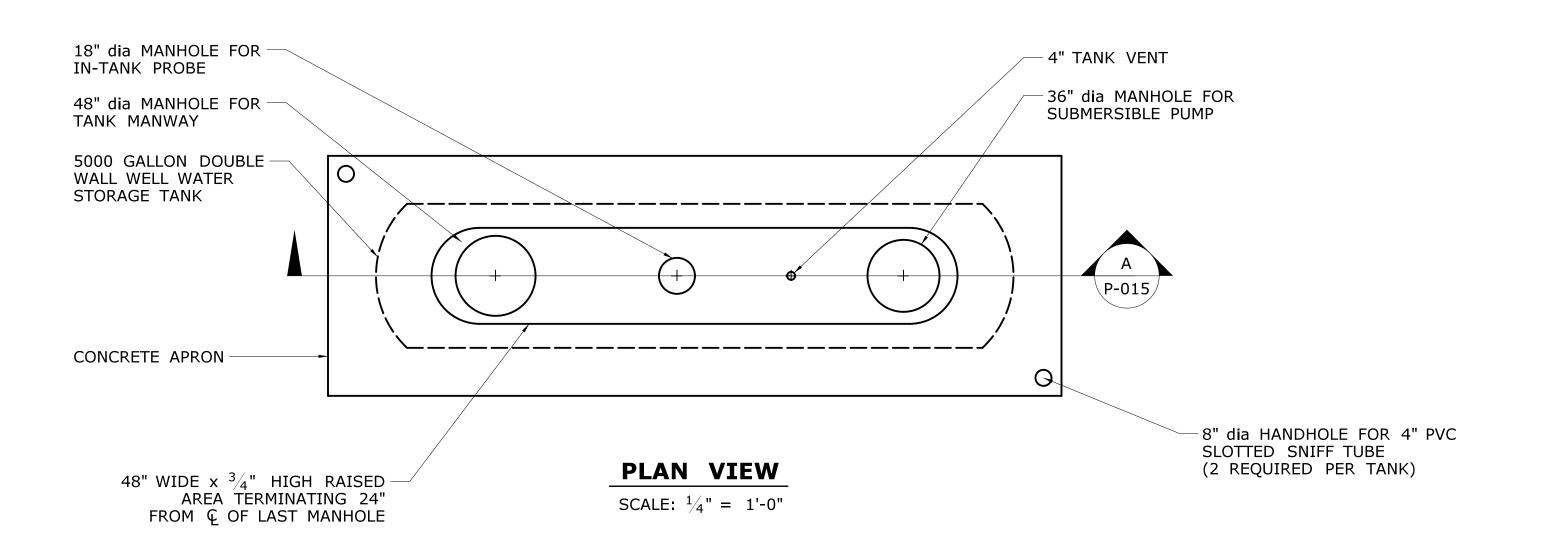
| | THE INFORMATION, INCLUDING ESTIMATED OUANTITIES OF WORK SHOWN ON THESE | GNER/DRAFTER: JAB | CONNECTICUS | SIGNATURE/ BLOCK: | PROJECT TITLE: | TOWN: POMFRET | PROJECT NO. 1111-121 |
|--------------------------------|--|--------------------|---|-------------------------------------|------------------------------|------------------------------|-----------------------------|
| | SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES | MJS | DEPARTMENT OF TRANSPORTATION | OFFICE OF ENGINEERING APPROVED BY: | POMFRET MAINTENANCE FACILITY | DRAWING TITLE: | P-012 |
| REV. DATE REVISION DESCRIPTION | OF WORK WHICH WILL BE REQUIRED. SHEET NO. Plotted Date: 8/10/2015 | NOT TO SCALE | Filename:\FD_MSH_PLM_0111_0121_P012.dgn | Amy M.D. | | PLUMBING DRAINAGE DETAILS | SHEET NO. 07.12 |

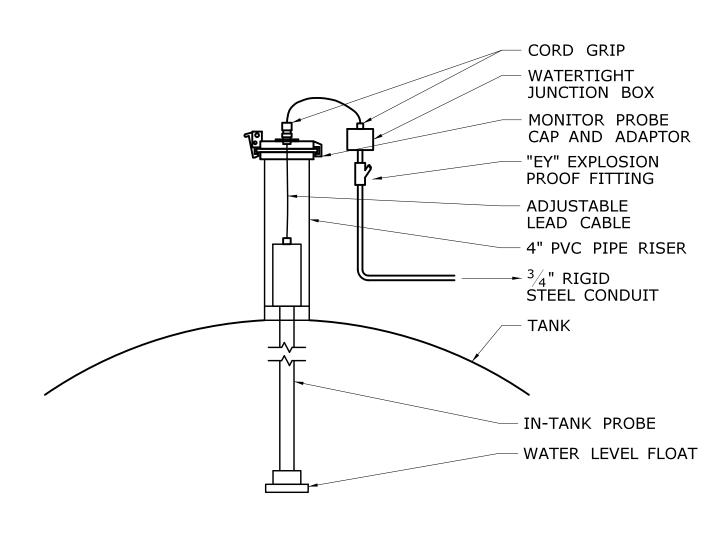






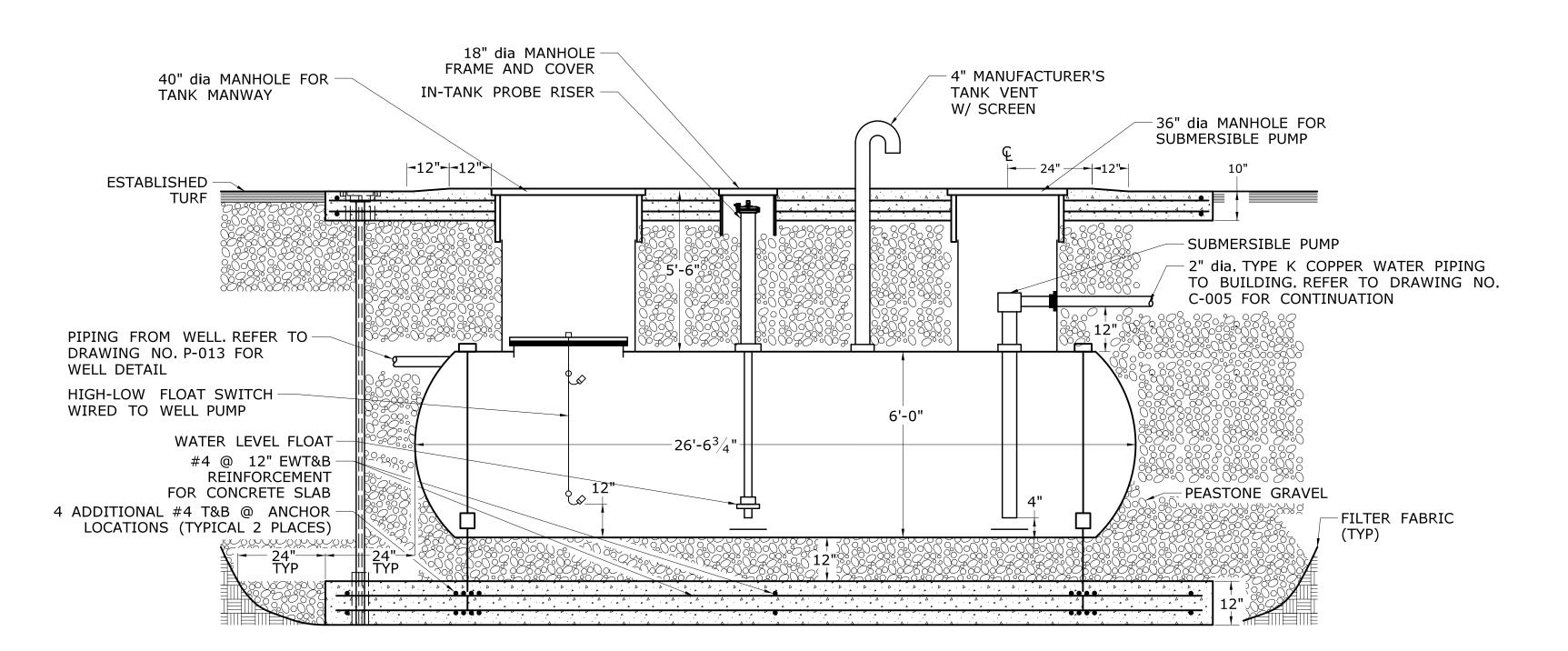
STATE OF CONNECTICUT **POMFRET JAB** 111-121 THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED. POMFRET MAINTENANCE OFFICE OF ENGINEERING MJS **FACILITY** P-014 DRAWING TITLE: **DEPARTMENT OF TRANSPORTATION OIL-WATER** Amy M.D. SCALE AS NOTED 07.14 **SEPARATOR** REVISION DESCRIPTION SHEET NO. Plotted Date: 8/10/2015 Filename: ...\FD_MSH_PLM_0111_0121_P014.dgn REV. DATE





IN-TANK PROBE DETAIL

NOT TO SCALE



NOTES:

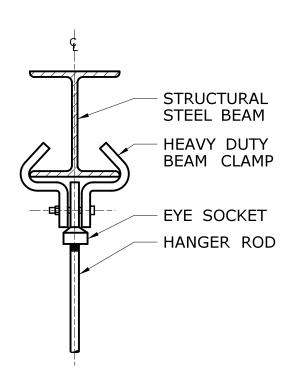
- 1. THE DESIGNED TANK DIMENSIONS ARE BASED ON CONTAINMENT SOLUTIONS. ACTUAL PAD DIMENSIONS SHALL BE SIZED BASED ON THE APPROVED TANK DIMENSIONS.
- 2. THE MANHOLE ARRANGEMENT IS BASED ON CONTAINMENT SOLUTIONS TANKS. ACTUAL MANHOLE ARRANGEMENT SHALL BE REDESIGNED AS NECESSARY BASED ON THE APPROVED TANK MANUFACTURER.
- 3. ALL CONDUITS SHALL BE PROVIDED WITH EXPLOSIONPROOF FITTINGS AND SEALED AS REQUIRED IN ACCORDANCE WITH NFPA 70.
- 4. ALLOW SLACK AT TANK IN ALL PIPING FOR SETTLING OF TANK.



5000 GALLON WELL WATER STORAGE TANK DETAIL

NOT TO SCALE

| THE INFORMATION, INCLUDING ESTIMATED OUANTITIES OF WORK, SHOWN ON THESE | DESIGNER/DRAFTER: JAB | CONNECTICAL STATE OF THE CONNECTICAL STATE OF | SIGNATURE/ BLOCK: | PROJECT TITLE: | POMFRET | PROJECT NO. 111-121 |
|---|------------------------|---|-------------------------------------|---------------------------------|----------------------------|----------------------------|
| SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES | MJS | DEPARTMENT OF TRANSPORTATION | OFFICE OF ENGINEERING APPROVED BY: | POMFRET MAINTENANCE FACILITY | DRAWING TITLE: | DRAWING NO. P-015 |
| OF WORK WHICH WILL BE REQUIRED. PEV DATE REVISION DESCRIPTION SHEET NO Plotted Date: 8/10/2015 | SCALE AS NOTED | Filename: \FD MSH PIM 0111 0121 P015 dan | Amy M.D. | | WELL WATER STORAGE TANK | SHEET NO. 07.15 |



CENTER BEAM CLAMP WITH EYE NUT TYPE ATTACHMENT TO STEEL BEAM

HANGER NUT

OF OWSJ

BOTTOM CHORD

BENT STRAP "-" $1^{-1}/_2$ " x $^3/_{16}$ " OVER VERT LEGS OF ANGLES

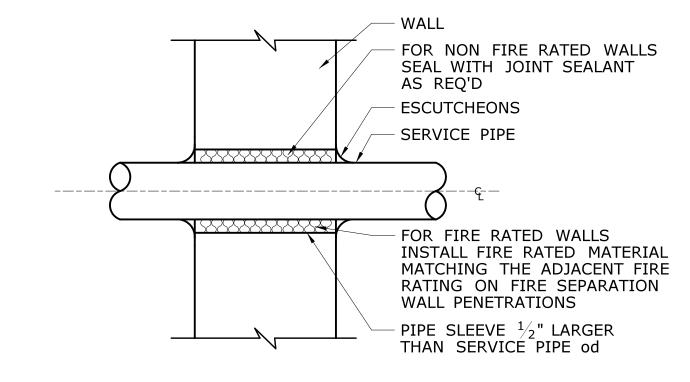
WEB MEMBERS

OF BOTTOM CHORD OR OWSJ BETWEEN PANEL POINTS

WELDS

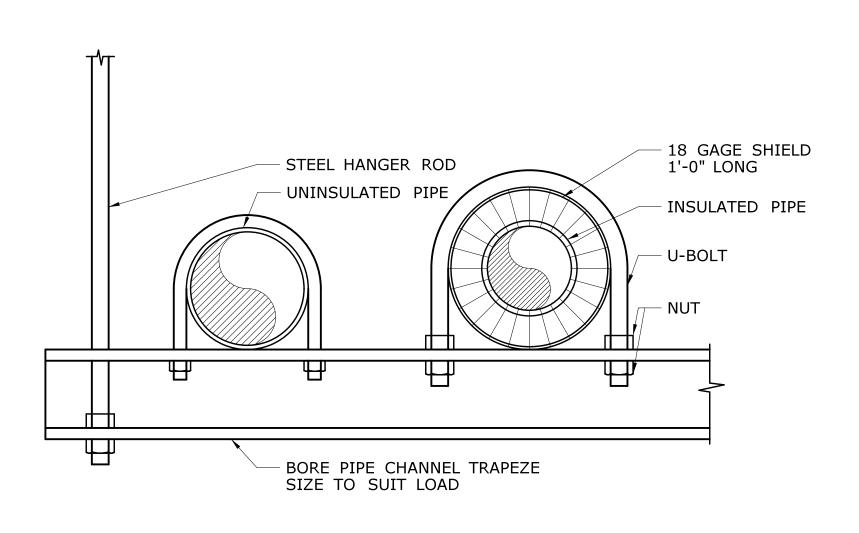
ATTACHMENT TO

OPEN WEB STEEL JOISTS

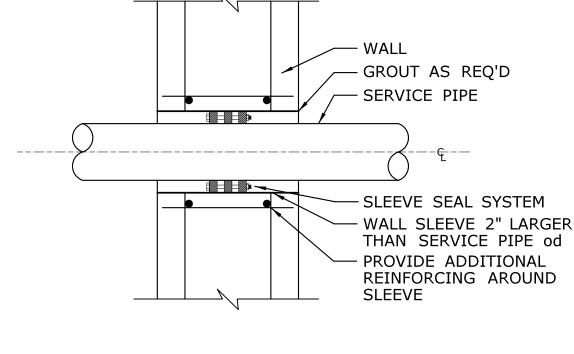


NOTE: SEAL ALL PENETRATIONS AS PER SPECIFICATIONS.

INTERIOR WALL SLEEVE DETAIL

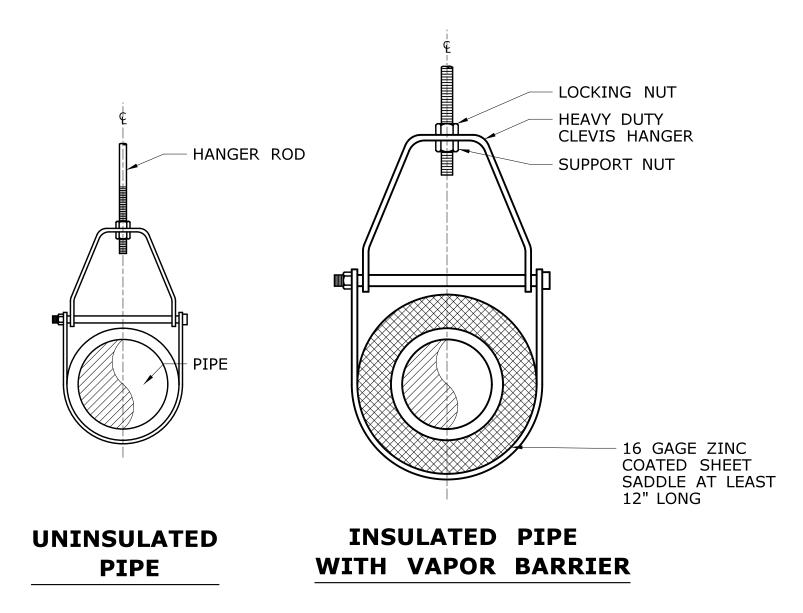


TRAPEZE PIPE SUPPORT



NOTE: SEAL ALL PENETRATIONS AS PER SPECIFICATIONS.

EXTERIOR WALL SLEEVE DETAIL



ADJUSTABLE STEEL CLEVIS HANGER

